



11<sup>TH</sup> ANNAUL  
**TOP COP**  
CHALLENGE



**Entry Registration**

**Competition:**

**ENTRY FEE: \$60.00**

**Includes 1 Awards Banquet Ticket  
& Complimentary Souvenir Gift.**

**NAME: Last, First, Mi.**

**Agency Affiliation:**

**Mailing Address:**

**Phone - Wk:**

**Phone - Cell:**

**Phone - Hm:**

**E-mail:**

**EMERGENCY CONTACT: Name - Address - Phone - Relation**

**TEAM MEMBER CONTACT INFORMATION:**

**NAME: Last, First, Mi.**

**Agency Affiliation:**

**Phone - Wk:**

**Phone - Cell:**

**Phone - Hm:**

**E-mail:**

**SIGNATURE:**

**DATE:**

**# Additional Award Banquet Tickets:**

\_\_\_\_\_ @ \$60.00 = \$ \_\_\_\_\_

**# Entrée Selection:**

\_\_\_\_\_ Prime Rib    \_\_\_\_\_ Chicken Masala

\_\_\_\_\_ Vegetarian

**PLEASE MAIL ENTRY REGISTRATION WITH CHECK OR MONEY ORDER PAYABLE TO:**

**"TOP COP"**

**P.O. Box 1929, Jackson, CA 95642**

**or pay online at**

**[www.topcop4vets.org](http://www.topcop4vets.org)**

**Questions? E-mail or call us at:  
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